

GODLYANITY TO THE FORE

There are many names and titles by which the one force of life are known and many names by which that force has been represented on Mother Earth as with Buddha, Christ, Krishna, Mohamed etc. even to the latter being spelt variously. However, for the convenience of having one figurehead to whom we can easily defer, refer and feel towards, from hereon God will be that name.

In retrospect and particularly from my experience during World War 11 the hope of survival is an intrinsic part of humans even though most of us seem not to dwell upon it. I believe - now I am going through a period of recall as we do when reminiscing - there seems to be a spirit within me that was high enough to enable my energy, my joule, to enable my recovery from two occasions when I suffered from 'gunshot wounds, face' (to put it in army parlance) in order to lead an ordinary life. This is why I do not hesitate to propound a little philosophy in my manuscript "PALS-Philosophy And Life's Stuff". So - to write about God.

GOD IS NOT A RELIGION BUT A BELIEF

The multi-faith societies that have developed among humanity are in sore need of an acceptable common ground upon which they can heal ways of human living and the cultural concept of TASKS - indicating Truthfulness Accountability Service Kindness Synthesis - become obvious. The present divisive, confrontational and corrupt nature of the way of doing things, with all its greed by persons and minority groups, shows an infantile lack of responsibility and leadership emphasised in America on Tuesday, September 11, 2001 - 9/11- even before and up to the bombs in London on 7July 2005

Millions of people are denied their dignity but, more importantly, their living conditions and expectations become a pitiful demonstration of man's inhumanity to man. Love and the exercise of enlightened free will are the means to bettering ourselves. Love is preached by religious leaders to obtain the missing brotherly and sisterly love but the preaching needs to take on a new style to achieve it. The preachers could emphasise the positive virtues of TASKS to supplement the variety of edicts among them. TASKS -being pieces of work to be done - are some of the elements of love held in common by all religions, philosophies and pursuits. TASKS could aid all who continue to preach the faiths of thousands of years to overcome policies and practices that cause division and confrontation and heartache. God, our Almighty Creator cannot be pleased that humans have formed bases of 'power over' such as religions and cults, practices and philosophies rather than the unselfish 'power with' to the advantage of everyone.

In Book 3, page 220 of "Conversations with God" Neale Donald Walsch writes in the hypothetical voice of God, "it is true that religion could not exist if the whole human race understood that God doesn't have preferences because a religion purports to be a statement of God's preferences." Walsch continues talking to God, "and if You have no preferences then religion must be a lie" and God responds, "Well, that's a hard word, I would call it a fiction, its just something you made up."

This response could be why the religious texts have many dichotomies and misinterpretations resulting in misunderstandings. Some of the authors and prophets contended having received their directions by Divine Guidance and, relying upon their interpretation and veracity the followers accepted them or, if not, they probably went to war. To that extent religions are both man made and operated by humans to form their bases for 'power over' their followers regardless of the killing undertaken, almost blasphemously, in God's name. Jesus was crucified by his own kind presumably because he preached the kind of love which did not require murder to achieve His purposes. Conveniently the crucifiers then persuaded their flocks that He died for their sins. At a later point those who believed in Jesus left the Jews to themselves and created Christianity because the followers of The Anointed One, Christ (from the Greek) preached His Law of Love, for our guidance, which was similarly advocated centuries before by the great Chinese philosopher Confucius as mentioned by Dr. J M Roberts in his book The Penguin History of the World. Nevertheless a prime benefit from religion is the maintenance of faith in God leaving hope and charity as our own responsibility and truth. To reduce the misguided minorities of power-hungry leaders from perpetrating and perpetuating their horrifying ways can the people establish new ways as self-healing processes. Humans have been preached to in terms to make them rely upon God whereas, in

fact, we should be relying upon ourselves, within His Love, through our Godlyan free wills after conforming to The Five Ethical TASKS.

GOD IS LOVE THROUGH TASKS

The Word of God is Love which for everyday application comprises the practices of TASKS, the acceptance and wider use of which, in every thought, word and deed, constitutes a willingness by humans to move from the present sad, sordid, corrupt and destructive ways to a more wholesome, healing and holistic compatibility. The wider use of TASKS will encourage the strength-for-the-best in homes, schools, leisure and workplaces and energize our feelings of freedom. Improvements in human relations and conditions to generate an outlook unlike the present would result unless there is a selfish purpose to continue activities that are UN-Truthful, UN-Accountable, UN-Serving, UN-Kind, UN-Synthesizing or, do some not mind being regarded or known as a liar or a cheat irresponsibly selfish or unfair; unhelpful or unconcerned; separate from others and from God as in much of today's scenario of 'what's in it for me?' It is up to us to change these things to a world of Kindness. For example as adultery, homosexuality and prostitution have always been in the human scene can we be non-judgemental and just rely upon the regeneration of TASKS to heal or accept that consenting adult souls are born to experience such ways? We don't have to approve or join them.

GOD IS WITHIN US

Many of us believe that we are blessed, at conception, with a little of His Godlyness so it becomes natural and appropriate to regard ourselves as Godlyans in Godlyanity to create Godlyandom on Mother Earth. Providing we practice TASKS more widely, our Godlyanity indicates those who regard themselves and who come to be regarded, as Godlyans. Such people effectively help to return humanity to the paths of Godlyan imperatives and by so doing they renew higher standards under God to bring us closer to Him or Her - with or without the intervention of the preachers of the religions - to a renewed consciousness of His Will in His Plan for our well being in the healing process of humanity.

Godlyanity through TASKS can be encouraged and spread in everyday, practical terms. It would follow naturally that the infantile confrontations among and between Christians and Moslems, Jews and Arabs, Hindus and Sikhs and others would become outmoded when TASKS became of wider practice. Each of us could define ourselves, for example, as a Moslem Godlyan or Christian Godlyan or Hindu Godlyan or Jewish Godlyan etc., without loss of, yet enhancement of, our received faith. As with theosophy, which means any religion or philosophical system expressing an intuitive insight into the divine nature, TASKS becomes The Five Ethical Duties and just some of the paths for healing humanity on the way back to The Almighty.

THE RELIGIONS COULD CONSTRUCT A BETTER WAY

Among all the man-made religions that allow or ignore violence for supremacy, the various leaders, with their capacity for teaching, could achieve a new impetus to their flagging influence but with infinitely more of God's help by adopting and propogating Godlyanity. Deferring first to God rather than to prophets is a must but it will require great courage and sincerity by the leaders to construct better ways. The Almighty gave us our free will and Godlyness to use according to His teachings. Unfortunately, humanity continues to fail itself as can be seen from the wars, crime, corruption and unethical degradation that surround us. Illustrations abound to show the benefits of 'LOVE through TASKS' that is all-embracing. More of human conduct would become inherently harmless to others. Each corporate entity could serve or trade relatively unquestioned. Government bodies could improve the well-being of their citizens without dogma or wiles. All human activity would be re-vitalised and improved and a greater sense of freedom would ensue. Even if atheists or scientists were to 'prove' that God did not exist, the projections through TASKS remain valid as the basis of human conduct.

Love -being The Will of GOD- would be in wider prospect among humans when TASKS becomes the prefix to all dogma, man-made religions and philosophies. Wider LOVE would minimise much of the present misery from power mongering and conflict. We need the use of our free will - which He will not override otherwise we would not learn a thing - to express

itself by our ingenuity and strength for basic betterment. If we do not allow our Godlyness to guide and heal we become lost as in a desert without signposts. We should enjoy our Godlyanity openly for the greater good. His LOVE, along the paths set by TASKS and grace for peace, is already available to us but we disdain and corrupt it.

TASKS can be quietly demonstrated by GODLYANS everywhere by the GODLYNESS with which we are all gifted providing we do not misuse it for superficial glamour, unaccountability, irresponsible practices and such misguided materialism that prevails from the use of our free will.

Sometimes verse or acronyms are helpful reminders by which to effectively bring to mind thoughts, words and deeds so here's a Ph D (Poemised helpful Digest)

POEM 3 – TO BECOME A GODLYAN

The Terrorists strike - we feel horror and surprise-
Humans have long lived a deceiving 'good' guise
More practice of God's love is humanity's chance
For bringing some sense into life's crazy dance

Believing that God is within human souls
Prepares all Godlyans for more heartening roles
His Godlyness guides us to paths for the best
Invoking our free wills to stand every test

Requirements to re-ignite brotherly love
Are behavioural ways crying out for new moves
Improving our practices in life to forgive
Gives God more Godlyans to will how to live

Along healing paths of harmonising TASKS
In Godlyanity we move the evils to unmask
Exciting the future with everlasting grace
Puts humanity in prospect of willing the PEACE

THE RELIGIOUS IMPULSE

Some religions appear to be preoccupied with using emotional and aspirational incentives. They have overlooked, that, for example, the founder of Christianity saw this as a possibility when He pointed out that "they could do greater things" than He because He was "going to The Father." He, in those words, pointed beyond Himself to The One who was responsible for His Being and of all humans as the way to the Higher Evolution; religious leaders could more widely explain and encourage an invocative appeal for humanity to return to God by Love through TASKS.

The lack of leadership towards a higher regard for integrity has resulted from greed and selfishness bringing about hunger and strife even in countries with plenty. Bombers on 9/11 and Madrid and London and Moscow and other places were taught by their leaders to kill in those areas which they regarded as places involved in their own misfortunes. Who is to say they are wrong in their perception however ineffective their foul and murderous efforts? There must be bloodless ways for protesters to indicate changes desired to the systems of the west about which they are protesting but by a more persuasive leadership to which they aspire. Their show of impatience for change is inhuman and useless.

Within this discourse are shown many instances of cause and effect which are, broadly speaking, horrifying and beg some appropriate questions. There is much evidence to believe that the religions could give us the impulse to follow their teachings but can they do it? If not can the people themselves create the impulse for betterment through the recovery of integrity?

The next essay will contain some proposals for a new impulse.

In the meantime a poem for when in the G-Y-M (God You Me) of mental exercise: -

A COLLAGE FOR ALL

Godlyan love is a sense of responsibility
Without superior airs or inferiority

Love is available to every sensitivity
With lasting benefits from its guiding authority

Godlyanity contains the best of conditions
Harmonising our TASKS with everlasting sense
Invoking wide love before antagonising schisms
PEACE! – Peoples' Ethical And Cultural Excellence

Love to all, Reg Haynes.